GOVERNMENT DEGREE COLLEGE - MANDAPETA TIME TABLE : : 2022 - 23

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **II B.Com. Gen (8)** | MARK - CB | | AA - DK | | BS - JVR | | TEL - MMK | |  | |  | |  | |
| **II B.Com. CA (30)** | PROG. C - SR | | AA - DK | | BS - JVR | | TEL - KS | |  | |  | |  | |
| **TUESDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **II B.Com. Gen (8)** | | BS - JVR | | LSC - AS - DK | | AA - DK | | MARK - CB | | SDC-DM-RB | |  | |  | |
| **II B.Com. CA (30)** | | BS - JVR | | LSC - AS - DK | | AA - DK | | Prog. C - SR | | SDC-DM-RB | |  | |  | |
| **WEDNESDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **II B.Com. Gen (8)** | | BS - JVR | | ENG - BAB | | AA - DK | | TEL - MMK | | MARK - CB | |  | |  | |
| **II B.Com. CA (30)** | | BS - JVR | | ENG - CHT | | AA - DK | | TEL - KS | | Prog. C - SR | | Prog. C - SR | |  | |
| **THURSDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **II B.Com. Gen (8)** | | AA - DK | | TEL - MMK | | MARK -CB | | ENG - BAB | | LSC - AS - DK | |  | |  | |
| **II B.Com. CA (30)** | | AA - DK | | TEL - KS | | Prog. C - SR | | ENG - CHT | | LSC - AS - DK | |  | |  | |
| **FRIDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **II B.Com. Gen (8)** | | ENG - BAB | | AA - DK | | BS - JVR | | MARK - CB | | SDC-DM - RB | |  | |  | |
| **II B.Com. CA (30)** | | ENG - CH T | | AA - DK | | BS - JVR | | Prog. C - SR | | SDC-DM - RB | | ENG-CH T | |  | |
| **SATURDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **II B.Com. Gen (8)** | | BS - JVR | | ENG - BAB | | TEL - MMK | | LSC - EE - KBR | |  | |  | |  | |
| **II B.Com. CA (30)** | | BS - JVR | | ENG - CH T | | TEL - KS | | LSC - EE - KBR | |  | |  | |  | |